# http://www.mcmaster.ca/opr/html/opr/mcmaster_brand/visual_identity/download/maroon.jpgArts Research Board (ARB) Final Report Form

# SSHRC Explore – Major Collaborative Project Seed Grant

This report must be submitted **within six months** of completing the project for which the *SSHRC Explore – Major Collaborative Project Seed Grant* was awarded to be eligible for future ARB funding*.*

Submit the Final Report Form to: Muriel Gervais, Research Administration Analyst, Research Office for Administration, Development & Support (ROADS), Gilmour Hall 305, ext. 26980, [gervaism@mcmaster.ca](mailto:gervaism@mcmaster.ca)

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| **Part A: Grant Information** | | | | | | | |
| Name: |  | | | | Email: |  | |
| Department or School: |  | | | | Extension: |  | |
| ARB competition in which the grant was awarded (e.g. Fall 2009, Spring 2010, etc.): | | | | | |  | |
| Title of Project for which grant was awarded: | |  | | | | | |
| Have you applied for Tri-Agency funding (SSHRC, NSERC, or CIHR) since receiving this grant? | | | | | | | Yes  No |
| If yes: Agency (SSHRC, NSERC, or CIHR): | | | Name of Program: | | | | |
| Was your application successful? Yes  No | | | | | | | |
| If no: do you plan to apply for Tri-Agency funding in the near future? Yes  No | | | | | | | |
| If yes: Agency (SSHRC, NSERC, or CIHR): | | | | Name of Program: | | | |
| If no: please explain: | | | | | | | |

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| **Part B: Additional Information** | | | |
| **How many** students, postdoctoral researchers, and other non-students have been supported through the grant? | | | |
|  | Number of Canadian citizens  and permanent residents | Number of foreign  citizens | |
| Undergraduate students |  |  | |
| Master’s students |  |  | |
| Doctoral students |  |  | |
| Postdoctoral researchers |  |  | |
| Other (e.g. technician, Professional research associate) |  |  | |
| **How many** (#) research products, such as traditional academic outputs—peer-reviewed articles, books, conference presentations—as well as other knowledge mobilization activities (including those under submission), have resulted from this project? | | |  |

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| **Part C: Attachments –** Formatting requirements: minimum 12pt font, single-spaced, numbered pages. Please include your name in the top right corner of each page |
| **Please attach the following documents:**   1. an explanation of how this project has contributed to your long-range research plans (maximum 1 page); and 2. a list of publications, conference presentations, creative works, exhibitions, performances or other activities based on this research. 3. details of any other relevant information, including additional achievements (*optional*; maximum 200 words) |

SignatureDate